

11-1-1924

Volume 42, Number 11 (November 1924)

James Francis Cooke

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THE ETUDE

NOVEMBER, 1924

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VOL. XLII, No. 11

A Hopeful Prospect

Those who have been brought face to face with cruel, cold science, have a way of accepting the discoveries of the wise men as indisputable.

We have, however, hundreds of instances of scientific blunders. The scientist in many cases, is liable to serious error. One great mind of this generation may overturn the whole practice of an art or a profession based upon supposedly accurate "scientific" discoveries of a former age.

The object of the true scientist is the search of truth. Because he is misled now and then by an *ignis fatuus*, is forgivable. Scientists, for instance, were able to prove conclusively a half a century ago, that a heavier than air machine could never fly. Since then airplanes were the foremost factor in the greatest war in history.

Now comes Prof. Paul Kammerer, of Vienna, whose discoveries promise to give the study of psychology and biology a much more encouraging aspect to those of us who are constantly looking toward the betterment of mankind.

According to the old school, acquired traits in one generation could not be transmitted by heredity to another generation. You might work amid the most wonderful surroundings in music, you might bring yourself to a high degree of musical attainment, you might become a most desirable citizen of the world—but, the older philosophers told us that these acquired traits would have no effect upon your children. All that you have fought to make yourself will be lost to coming generations. We never liked to believe this but with the habit of submission before the throne of science we silently acquiesced.

Now Kammerer has shown that with lower animals certain acquired traits can be transmitted. His first experiments were with blind subterranean lizards. By exposing these animals through many generations to intensive red light there were finally born lizards with eyes. The progeny of these all had eyes. Similar experiments with other animals were equally startling.

Kammerer does not claim that he is absolutely positive that traits in man can be transmitted in similar fashion. The lower animals breed with amazing rapidity. Many generations may come in a year. With man this takes centuries; but don't you see that by such a deduction as may be made upon the discoveries of Kammerer, a wholly new and very optimistic aspect is thrown upon the entire subject of heredity and the progress of mankind.

We have known for years of the numerous "musical families" in which the art had thrived for generations. We had assumed that it was merely a matter of accident or family calling. Now it seems to us that in the face of the Bachs, the Couperins, the Wesleys and the Puccinis, heredity did have a part and a very important part.

After all, our greatest instinct is the preservation of the race; and, in the light of these discoveries of a Viennese scientist, widely recognized in the highest scientific circles of the world, we realize that it does pay to fight hard and long for the best—that all of our achievements are not lost on to fine things that we are teaching to-day will be carried on to finer and better things in coming generations. All this seems to disclose the office of the teacher to be indisputably the greatest of all—as it always has been and always will be.

Bosoni

1866-1924

When Ferruccio Benvenuto Bosoni died in July the world spared him the dawning reflection, "Just another pianist gone." Bosoni was not "just another pianist." What he accomplished was something very fine and very distinguished. Many critics may not rank him among the very greatest pianists of all times, like Liszt or Rubinstein; but there are other knowing lovers of the art who realize that Bosoni did certain things perhaps far finer than any of his predecessors or contemporaries. The exquisite beauty with which he suffused his playing of Bach—was unforgettable. There was the perfection of technical finish betraying his German ancestry and training, combined with a Latin warmth revealing his Italian father.

Bosoni in his young manhood played with great power and brilliancy; but as age came to him his most beautiful effects were those that resulted from extreme refinement of his art. Once we heard him play with the New York Philharmonic when Mahler was conducting. Mahler said to the editor just before the concert, "Bosoni is to play the *Hungarian Fantasia* of Liszt. He plays it wonderfully; but he is a gentleman in the parlor not the Ziganer in the fields and woods."

Mahler was right. Bosoni played the *Fantasia* with impeccable technical and artistic finish but without the fire and swing which a Liszt would have brought to it. On the same program Mahler played a Bach Concerto, conducting from the keyboard of a harpsichord instead of with a baton. Mahler recreated every thought that came through his wiry fingers. The orchestra was alive with interest and inspiration. It was one of the most wonderful musical experiences we have ever had. The playing of Bosoni was forgotten, the playing of Mahler, who did not consider himself a virtuoso, was unforgettable. Yet Mahler playing Bach in a recital could never have compared with Bosoni.

When we knew Bosoni he was unfairly forcing himself to give concerts that his health made well-nigh impossible. His playing was always fine; but it was done only because his was so ordered it. His skin was a ghostly white and his eyes were worn and tired. His broad intelligence as a musician made him a delightful musical acquaintance.

As a composer he is highly regarded by some, although few of his compositions have gained any currency beyond the circle of a certain European group of cognoscenti. As a conductor he was greatly in demand in Europe. His passing removes from the world one of the most significant musical figures of our time.

The Joy of Improvisation

"IMPROVISATION is a gift," you say. "I can never learn to improvise." Nonsense! You learned to talk, to converse. When you speak you do not merely recite something that has been memorized. You express thoughts, ideas, in tangible relation and form. Improvising at the keyboard is very much the same thing, and it certainly can be learned.

Many people sit dawdling over the keys, striking odd chords, playing snatches of irrelevant melody and imagining that they are improvising. It is improvisation in a very crude form. But much of it is like the meaningless mouthings of a half-wit. If expressed in words it would sound something like "phosphorus, beetle, seaweed, carburetor, Jupiter, castor oil,

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Why Is So Much Piano Playing Dull and Uninteresting to Listen To?

By the Distinguished Piano Virtuoso
MARK HAMBOURG

This article is the second in the notable series by this famous pianist which we have the honor to present in "The Etude." Mr. Hambourg is the son of a noted teacher of piano, Michael Hambourg. He has inherited his father's gifts in the understanding of educational problems; and his writings are extremely practical. The following article will explain why some people find it a bore to listen to pianoforte playing. The piano, properly played, is a most sympathetic instrument. The modern pianoforte is extremely sensitive and responsive. The great difficulty is that in most instances the instrument is learned from the very beginning as a kind of machine. There is of course a very distinct technical mechanism in the student which must be built by the teacher step by step.

Young students often come to play to me who are already far advanced in technical facility. They play me a difficult piece with perfect accuracy, fluency, and show a high level of proficiency; yet the whole performance is so dull and lifeless that I can scarcely bear to sit it out to the end. What is it that is lacking? Well, there are various subtle qualities to be acquired in piano playing before it can become interesting, even though the player be a very good performer in the ordinary sense of the word. That is to say, he plays all the notes and makes few mistakes. But if he does not succeed in giving pleasure to his hearers, what is the use of all his proficiency?

Cultivating Tone Production

And these qualities which he has not yet found, what are they? Now the most essential of them can be produced by the cultivation of a fine tone production. By tone production I mean a great deal more than just striving to acquire a beautiful touch. For a player may have a pleasant touch either in forte or piano, or in both, and still be wearisome to listen to for long, if he can produce no variety in the quality of his tone. Even the most beautiful sound will pall if it continues unceasingly in an unaltered intensity of color. Therefore, to create life and spirit in pianoforte performance it is necessary that every variety of touch be studied and employed, as to obtain tonal chiaroscuro and present different qualities of sound. Hundreds of students learn from their teachers that there are loud tone, and soft tone, and medium tone; but having learned that, so few of them are taught to differentiate further. Thin tone, thick tone, both in forte and piano, bright tone, muffled tone, tone like the sound of wind instruments, tone like bells, tone like the sound of the organ; all these can be more or less obtained on the piano, by the aid of the pedal, by the way the notes are attacked, by rhythmic calculations, and by contrast in volume. A certain atmosphere of illusion must be created in pianoforte performance as in all the arts so as to bring out different effects in special relief.

The pedal, of course, is an immense help when rightly applied and studied; but very much uninteresting playing can come from too much use of the pedal, which veils the ear like nothing on earth, and makes everything sound heavy. Insufficient pedaling is nearly as bad. It produces the dry player whose tones do not blend at all, and who does not attempt to do anything to soften the hard wood, ivory, and steel properties of the keyboard, which are of themselves so uncomplimentary.

Lack of Rhythm

The other cardinal essential, the lack of which makes so much piano playing flat, is rhythm; the rhythm which imparts dash, sparkle and brilliance, and which has a good deal to do with manipulation of touch, and with the producing of many effects of tone color. Of course, quite a lot of people have no natural rhythmic sense; they can play in time, but not rhythmically. Now I think that no one who performs music with a really fine perception of rhythm, can fail to arouse the interest of the listener, even if he is unable to hold it for lack of some other quality. But

In other words an "action" must be trained into the student by the teacher, just as the piano maker builds an action into the piano. It is the piano builder's job to make his action as near perfect as possible. It should be the student's task to make his own "action," the "external mechanism," be the student's task does not end there by any means. In fact, equally perfect. The difficulty is that the average student does not realize this and does not know how to differentiate between the music he must play and the mechanism he has to play with. Mr. Hambourg's article will aid thousands of students and teachers to realize this. Mr. Hambourg's previous "Etude" but too much has been enthusiastically received.—THE EDITOR.

unrhythmic playing is almost always spiritless and flabby. I consider the want of real rhythm one of the most usual causes of dull performance. I spoke also just now of chiaroscuro, by which I mean the light and shade which should be in play throughout all renderings of music, that is to say, along the general esthetic rule that an ascending phrase increases in volume of sound and a descending one decreases. How many of players forget this natural principle which forms a universal background for musical expression. They come and play a beautiful melody absolutely correctly, but with a desolating monotony of tone color.

Tedious playing arises from other reasons too. From pedantry; figuring out too much how Bach or Beethoven meant their works to be played or would have played them themselves (as if anyone could possibly really know), and all of which mostly ends in slavishly following the expression marks of entrepeneurs editors who possess no more first hand knowledge than the student who adopts their views unquestioningly. Such students consequently contribute nothing of their own to the music they play, and so their performances remain dull and stereotyped. This would not be the case if only they would try a little more to sink themselves in the spirit of the music and thus find a living interpretation.

Then there are those who from want of study in a good school of playing adopt wrong tempo and play much too fast or much too slowly. Dragging the tempo, especially in melody, is a very common cause of intolerable

dullness in the performances of many well equipped young pianists. They play not with sentiment but with sentimentality. There is also a distinct tendency nowadays to try to imitate the piano machines which render everything with such perfection of execution, with never a single mistake, and never a single inspiration. But the standard of inexorable exactitude that these mechanical pianos perhaps unconsciously set to the lay mind, has, I think, reacted to some extent on a certain school of pianists who value only technical precision in their playing and who sacrifice everything else to it. I once knew a very celebrated Russian teacher of the piano whose one thought was to preach proficiency of speed, and agility, as the highest goal for his pupils. Even when one of them came to him with a recitativo of Chopin it was the one in thirds and sixths) and played it to him with great expression, all he said was: "Now play it for me again, as fast as you possibly can."

"Don't Mind Me"

Too much self-consciousness and lack of conviction are other causes of dull playing. People sit down and play almost apologetically, as if their mental attitude were to be explained thus: "I am performing this piece, but please excuse me, and do not look at me or mind me." It is foolish to be aggressive and overbearing, but it is also no good being deprecating, if you want to play the piano well.

Then, especially in England, but also to an extent in other countries, there all sometimes lingers with pianists the tradition of organists and performers of church music who are their musical ancestors. Now the manipulation of the keyboard on the organ is of such a nature that anyone playing the piano after being accustomed to the other instrument is inclined to produce a very dry touch upon the piano. This is because organists have to play half staccato to get the articulation, as the keys of the organ retain their sound after the fingers have left off pressing them down. Players on the organ therefore have to acquire a kind of short, quick mode of attack, suitable to the requirements of their particular keyboard.

Too Much Reserve

Something which also affects piano playing can be laid to the charge of the education at present so in vogue, which teaches self-repression as one of the cardinal virtues and that emotion should be hidden away as much as possible rather than be expressed. The reserve thus built up by the general spirit of such education is hard to break down and often holds in a vice the temperament of people who would find expression themselves but cannot "out with it." I remember when I was a small boy studying with Leschetizky, that in the class one day while one of the pupils was playing the Professor suddenly lit a candle and put it under the chair the boy was sitting on. "To warm his playing up a bit," he cried to us.

It is a curious thing that many people possess in themselves a very great deal of temperament and yet cannot communicate any of its warmth to their audience by their performance of music. They cannot get it across the foot-lights, as the actors call it. This renders their playing unconvincing,



MARK HAMBOURG

sponge cake, Lithuania, William Jennings Bryan, carrots, cold fish cakes." We have heard countless people fool away their time "improvising" in this fashion.

At the other extreme are men with marvelous musical intellects, such as those of several concert organists who volunteer to improvise a fugue upon any theme submitted by the audience. We have heard some astonishing fugues born in this fashion. The whole undertaking seems incredible at times.

Anyone who undertakes to improvise should endeavor to learn as much as possible about form, musical composition and rhythmically without a good knowledge of grammar and rhetoric. Why expect to improvise music without some knowledge of thousands of individuals we encounter some one who seems to have an instinctive "feeling" for harmony and melody. For every such one there are thousands who imagine they have such a gift; and lots of accounts for most of the bad improvising. You will find lots of fun in learning how. Such books as "Theory and Composition of Music," by P. W. Orem, and "Extemporization," by Sawyer, are a great help.

Schumann sensed the inspiration that comes from improvisation in the following thought:

"If heaven has gifted you with a lively imagination you will often, in lonely hours, sit as though spellbound at the pianoforte, seeking to express the harmony that dwells in your mind."

Tears of Blood

THE ETUDE is essentially a musical magazine. We never forget that. Our particular field is musical education. Because we have firm convictions that the greatest office of music in all education is that in connection with the daily inspiration and stimulation of all the children in our public schools, we advocated, a number of years ago, an ideal or plan known as "The Golden Hour." The Golden Hour was purely a non-proprietary title for a far-reaching scheme of teaching character-building, ethics, honesty, square-dealing, patriotic morality in public schools, by means of precept, practical examples, moving pictures, addresses by public men, and so on, all with a background of music.

We have tried to make it clear that such a program was of questionable value unless music brought it to that life, enthusiasm and exaltation which can come in no other way. Gradually the need for this plan has become more and more recognized. Under various names it has been widely adopted—but we are still only at the beginning.

The National Education Association, at a recent meeting, appointed a committee to foster a general scheme for the teaching of ethics and character in our schools. Dr. Edwin C. Broome, the Superintendent of Education of Philadelphia, who has made an admirable reputation as an educational executive, is the chairman of the committee. Great things may be expected from this magnificent step. Dr. Broome is enthusiastic in his appreciation of music in public school work and he will unquestionably realize what an all-important part music must play in the moral and ethical upbuilding of the child.

It is not this committee, however, which was the inspiration for this editorial, but rather the sacrifice of an innocent life in a Western city—a sacrifice to a condition which years ago led us to advocate such a scheme as the Golden Hour. We refer to the infamous Loch-Leopold-Franks case in Chicago.

It is not possible that Providence has permitted the parents of these youths to suffer in providing a crisis of the kind that the whole country would be aroused to the tragic short-comings of our educational scheme? Here were two youths educated in the world's knowledge in a remarkable manner. Both had passed through high school and through the University with the highest rating, at an unusually early age. They were a product of the best brain-training procurable. But what did all this education amount to when it was rotten at the foundation? The great essentials of making these young

men fine citizens were drowned in an ocean of learning which has now carried them down with it.

In this case education did not prevent them from becoming two of the most notorious figures in the history of crime.

Our hearts go out to their sorrowing parents who at this time would give every cent of their millions to have prevented this tragedy. Coming from a race which has given the world its greatest moral codes from Moses to Christ they have found their own offspring degraded beyond imagination in the new country which seemed to have forgotten its ideals in a wild scramble for so-called wealth. They with their children were the pitiful victims of an educational system which has permitted them to acquire riches in money but misery in real life values. They are drowned in tears of blood. But the same deluge may come to thousands of American parents in the future unless some far-reaching remedial plan is promoted in every town and hamlet from coast to coast.

As for the Franks child he was literally crucified by this same system as though to bring the world to a realization of the need for something far greater and bigger in our education. Only through such a sacrifice could the people of this day realize the gravity of such a crisis.

Perhaps some of our readers, who have been wondering why THE ETUDE, a musical magazine, has been shouting "The Golden Hour" ideal from the houseposts, may realize its serious significance. Perhaps some have even had a suspicion that we might have been trying to capitalize "Character-building." We have no interest in the name; but the principle means every-glorious opportunity it has been to work with you in such a cause. Realize that statistics indicate that nearly seventy-five per cent of the inmates of prisons get there before the age of twenty-five; and you will soon see that it is our common responsibility, as musicians, to do everything in our power to promote the use of music in the public schools, in connection with any broad scheme to teach character-building and morality. We can never have too much intelligent work of this kind. Do something to-day to interest your local pastor, newspaper editor, school superintendent in this magnificent opportunity that has come to all music workers.

The future of America depends more upon the Solid Rock of Character than upon anything else. What is more important to us all?

The Dynamism of Wagner

THE political force of Richard Wagner is just being fully revealed by recently uncovered documents. Here was a man who was feared for his propaganda far more than many statestmen. His gigantic brain was regarded as the firebrand of Europe by many who dreaded to think what it might mean to the monarchists. Wagner might amuse himself by writing music and dramas, as long as he kept his hands off the State. Had Wagner turned his mind to things political, with the same enthusiasm that he gave to music, the map of Europe might have been changed years ago.

Eugene Brado, in a recent article written for *Die Musik*, has traced Wagner's visits to Russia. So fearful of this man were the Czarists that he was kept under police observation every moment of his stay. The secret police were urged to take every possible precaution to record everything that he did and to give particular attention to observing who his visitors were. When Wagner returned to other European states the secret police breathed more easily.

Thanksgiving

"Prosperity Everywhere!" seems to be conclusion gained from reports pouring in upon us from all parts of the country. We can truthfully say that we were never busier than at the moment this issue of *The Etude* is going to press. November is the American jubilee of Thanksgiving. We thank the Almighty for the great prosperity which our busy musical friends are bringing to us.

So much for the conservation of energy as an interpretative "balance-staff."

Pestalozzi, who conceived of every child as an organism, and of education as the process by which the development of that organism is promoted, depicts, in "Leonard and Gertrude," the life of the Swiss peasant, showing the causes of their degradation and the possibility of their being raised out of it by education alone. In his educational design he lays the stress on the importance of two things, then and since much neglected, viz: singing and the sense of the beautiful. In the Pestalozzian schools singing found immense favor with both the master and the pupils. Hans Nagel (1773-1836), a composer and a teacher of music, published a work called "The Theory of Instruction in Singing on the Pestalozzian Principles," which greatly influenced the introduction of singing as a regular subject both in England and in the United States.

What Froebel Thought of Music

Froebel in his monumental work, "The Education of Man," regards singing among the chief subjects of instruction.

"A universal and comprehensive plan of human education must, therefore, consider singing as an early period; it will not leave it to an arbitrary, frivolous, whimsicalness, but treat it as a serious object of the school. Its intention will not be to make each pupil an artist, but to secure to each human being full and all-sided development, to enable him to understand and appreciate the products of true art. Art, as representation by tones, is music, particularly singing."

"An early, pure development of rhythmic movement would prove most wholesome in the succeeding life-periods of the human being. We rob ourselves as educators, and we still more rob the child as pupil, by discounting so soon the development of rhythmic movements in early education."

"Much willfulness, impropriety and coarseness would be taken out of his life, his movements, and actions; and later on would be developed in him a higher appreciation of nature and art, of music and poetry."

"Even very small children, in moments of quiet, and particularly when going to sleep, will hum little strains of songs they have heard. This, too, has not to be neglected by the observant, thoughtful mother, and should be heeded and developed even more in the education of little children, as the first germ of a future growth in melody and song. Undoubtedly this would send the children to a self-activity similar to that attained in speech; and children who use faculty of speech has been fort, the words for new ideas, peculiar associations and combinations among newly discovered qualities."

"We should not forget, however, that this instruction may be called instruction—should start on its own life, it own life and proceed from it like a bud or sprout. The boy should have the feeling, the inner life, before he receives the words or melodies."

"This is the essential difference between the instruction suggested here and that in which children learn mechanically small songs and poems composed wholly from without, neither arousing life nor representing it."

Herbert Spencer, while appearing to attach value to aesthetic culture and its pleasures, tells us: "As the fine should they occupy the leisure part of life, so should they occupy the leisure part of education." The only possible interpretation of this thought is, that music and poetry and drawing may be taught if time can be found when all other knowledges are provided for. Since the might occupy a lifetime, where then shall we look for the leisure part of education?

The enthusiasm for the popular teaching of music, which was being felt so strongly in the Continent and in England, was not lacking in the United States. It led the leadership of Lowell Mason, who is well called merited in Boston, and eventually to the adoption in 1837 of a resolution: "That in the opinion of the school committee it is expedient to try the experiment of introducing vocal music into the public schools, and that the system of public instruction, as part of this city." Parallel to the school work, Mr. Mason started an institution for giving concerts and preparing teachers, known as the Boston Academy of Music, established in 1832. Mr. Mason was strongly influenced by the teaching of Pestalozzi, and he successfully conducted his work on his system of teaching. The example of Boston and Cincinnati has been a steady advance towards the full recognition of music as a school study.

Culture and Utility

John Dewey, in "Democracy and Education," speaks of inconsistent treatment of music in education: "Music is theoretically justified on the ground of its cultural value, and is then taught with chief emphasis upon formal, technical modes of skill. If we attend more fully the respective meanings of culture and utility, we might find it easier to construct a course of study which should be useful and liberal at the same time. Only the superstition makes us believe that the two are necessarily hostile, so that a subject is liberal because it is useful and cultural because it is useless. It will generally be better, therefore, to regard the instruction which, in aiming at utilitarian results, sacrifices the development of the imagination, the refining of taste, and the deepening of intellectual insight as surely cultural values—also in the same degree renders more serious restriction in its use. Education has no provision for enjoyment of recreative interests; not only for the sake of immediate health, but still more, if possible, for the sake of its lasting effects upon habits of mind. Art is again the answer to this demand."

The place of music in education is defined by Dr. T. H. Yorke Trotter of London as follows: "If we consider that Music is only a refined, pleasing diversion, or a means of education can at best be only a very subordinate one. But if we take the view that art is the expression of what I call the inner nature, that nature which feels, which has aspirations and ideals, which reaches out to something beyond the material needs of this world, we must claim for our art of Music a very high position in the scheme of education. For true education means the drawing out of all that is good in the child, the cultivation of all parts of his nature. And if we confine our work to one side of nature only, and not to the whole, we run the risk of starving what may after all be the most important part. For it is the feeling side of the nature that in the main supplies the motive power for art."

Artistic Instincts

If music is, as we believe it to be, the art which more than any other gives expression to the feeling side of our nature, it follows that it is of the highest importance to use it as a means of education. Great works of music must be enrolling to those who can assimilate their meaning. And the study of music when properly conducted gives the student the power to enter into and appreciate the meaning of what the great composers have written. But this power of appreciation can be developed only by the development of the natural instinct with the question of style in music art, has said in dealing with the question of style in musical art: "It is not attained by science nor by scientific methods, but by development of a favorable artistic instinct." (Style in Music Art.) by Hubert H. Parry, pp. 315-16.)

The development of the artistic instinct cannot fail to have an effect on the life of the whole nation. If by the inner nature of our citizens, we will be raising up a nation of free men, striving after ideals, and ever pressing on to higher and higher stages, and ever aware of the worth of life which is felt so deeply by many of us, will give the means of self-expression, and will provide a new interest in life.

President Eliot's Vision

Among the many statements regarding music's place in education, perhaps none is more forceful than that once given in an interview with the oft-quoted President of Emeritus Eliot of Harvard, a synopsis of which follows: "A good music school gives an admirable training for the use of the senses. It is both a training of the senses to a high degree that the human race has attained in the last hundred years. Music is not physical training alone, but also a training of the mind. It is by a wonderful coordination of the senses acting in common with the imagination and reasoning power that our great discoveries of the human mind are wrought out and put to the use of humanity. Music is not a mere recreation, a refined hobby. Actually, it takes its place as an education—as a means of developing the human mind, of drawing out latent powers, and enabling being a special subject reserved for children of the elite, who leave school at fourteen. A musical training is a child's due right—though he may at present be deprived of it, nothing will more perfectly cultivate the human spirit."

Children are all eyes and all ears in a sense. Advantages of this must be taken in developing the imagination, which is clearly involved in thinking. What could be of greater value in this than the study of music? Every scientific discovery or artistic conception has been the product of the exercise of the imagination. The value of the original "Sistine Madonna" is not found in the canvas, in the materials used, or in the exquisite colorings, but in the original creative genius of a Raphael who could conceive it.

"All But"

By Everett Shepard

I HAVE a particular show piece that I like to play when I have company or am at a party. I know it perfectly, all but—"all but" a certain main passage that never did get cleared up. After a dinner one evening I was called upon to play. Among the guests were two artists, one a pianist, the other a violinist. It had been my desire to play the accompaniments for the latter at such a recital. So it was a chance to show what I could do.

I played my "show piece." It was getting along nicely when I remembered that passage—"All But." I had fully meant to take it to pieces and straighten it out. Here I was, my reputation almost at stake—for people do have a way of bragging about one's ability in a most embarrassing fashion.

I just had to play those awkward measures correctly—just had to. I felt weak for a moment, but, trying hard not to show it, I played steadily on, constantly dreading that "All But."

Then my will power asserted itself. I would play it right. I forced myself to do that difficult passage properly. I actually demanded that my fingers behave. Strange to say, they did.

The winter following I did the piano work for that artist. But I learned a great lesson that night. Will power can be used in music as well as it can be used in business. Try it!

Painless Practice

By Harriet B. Pennell

To the mothers of the coming musical generation who read the *Ettus* for general as well as specific musical knowledge, the following may be of use in helping Mary or Johnnie along the hard road of piano practice. In the course of a lesson to a seven-year-old girl, after she had played a useful exercise, I remarked, "That is pretty, isn't it?"

"O, yes," she replied with enthusiasm, "Mama thought it was so pretty she wanted me to play it for her ten times!"

This was a more effective way than that mother had said—"Now, Mary, you don't know that very well. Keep on practicing!"

A little diplomacy will often get results with children where a great deal of stern advice would be a waste of words.

Everyone responds much more readily to praise than to censure.

Find Your Orbit—Shine Therein

By Alfredo Trinchetti

Wagner (Sipping his glass): But why then, my friend, do you not also yourself write music-drama?

Brahms: After you, it is impossible.

Wagner: You do me honor, my friend; but you carry it too far. But you have possibly done better to take your own line. Perhaps you thought (as Milton says) "Better to reign in hell than serve in heaven."

Brahms: No, no; but I could only follow where you yourself did.

What a fine "philosophy of life" in those few sentences. Two great master geniuses—and each so humble he found his work and stuck to it.

So it may be true of you. You may not be a cause one has not the will of another. You worry because you are working on the same line with another. Too many things, each has some ability to do some certain thing, well. The first obligation is to discover one's genius. Then, if nothing deter one from doing that to come, to come, to come, and reward is sure

THE ETUDE

Forgotten Pages in the Lives of Masters

Selections from the Unusually Interesting Correspondence and Recollections of

IGNAZ MOSCHELES

Giving Pen Pictures of the Great Masters of His Day, Including Beethoven, Mendelssohn, Clementi, Field and Liszt

IGNAZ MOSCHELES may be complicitly called the classical bridge between Beethoven and the Moderns—the Moderns, also, who are no longer Moderns. He was born on the thirteenth of May, 1794, and therefore was still a young man when Beethoven died, in 1827. On the other hand, Moscheles lived to be able to hear "Tausa" and "Die Meistersinger." Living in these eventful years, Moscheles literally knew everybody in music. Much of his time was spent at the Leipzig Conservatory. As the teacher of Mendelssohn, and as a kind of quasi-pupil of Beethoven, under whose direction he prepared the piano score of "Fidelio," he enjoyed immense vogue as a pedagogue. His interest in his pupils was sincere and often protracted far beyond the time when they left his tutelage.

Moscheles, who resolved to be a musician in his infancy, received his earliest lessons from Zadrachka, but the child's father was not satisfied with the opinion of a lesser master upon the boy's talent. Accordingly he took him to Horawitz, who was incapable of restraining the child from mutilating the masterpieces by rushing from one new work to another without finishing them. To correct this the child was taken to Dionys Weber, for whom the little student played in the early years of the Beethoven *Sonata Publica*. Imagine what a child of seven, with sparse training, could do in the way of riding that "He makes hash of great works which he does not understand, and to which he is utterly unequal. The first year he must play nothing but Mozart, the second Clementi, and the third, Bach."

At fifteen Moscheles went to Vienna, where he became the pupil of Streicher, Albrechtsberger and Salieri, doing much to refine his style of playing. Moscheles was devoted to Beethoven and records an amusing interview with the great master.

An Interview with Beethoven

"When I came early in the morning to Beethoven, he was still lying in bed; he happened to be in remarkably good spirits, humming a tune, and placing his hand, just as he was, at the window looking out on the Schottenbastei, with the view of examining the 'Fidelio' numbers which I had arranged. Naturally, a crowd of street boys collected under the window, when he roared out, 'Now what do these confounded boys want? I laughed, and pointed to his own figure. 'Yes, yes; you are quite right,' he said, and hastily put on a dressing-gown."

Moscheles gradually developed his talent to a point where his services as a public performer were in demand. He appeared in Leipzig and other towns with success, and then went to Paris, where the whirl of the most elegant society gave great delight. His diary is replete with descriptions of his contemporaries, one of the most unusual being that of John Baptist Cramer, whose studies have been played by thousands of students. Thus he paints this German-born pianist who made his home in London, where he made a huge success in the music publishing business. Moscheles paints Cramer thus:

Cramer's Vice

"His interpretation of Mozart, and his own Mozart-like compositions, are like breathings 'from the sweet south,' but nevertheless he is, in his style, one of the greatest, the contrary, in public and private he pays me the sincerest homage, which I require with heartfelt admiration. Cramer is exceedingly intellectual and entertaining; he has a sharp, satirical vein, and spares neither his own nor his neighbor's follies. He prefers to converse in French, and shows by his manners that he has spent much of his early life in France. "He is one of the most inveterate snuff-takers. Good humor the flower of his nature, and the use of it, which he must be cleansed of the snuff he has spit, while, as a pianoforte player, cannot forgive him for disfiguring his aristocratic, long, thin fingers, with their beautifully-shaped nails, by the use of it, and often clogging the action of his fingers. Those thin, well-shaped fingers are best suited for legato playing; they glide along imperceptibly from one key to the other, and whenever possible, avoid octave as well as staccato

passages. Cramer sings on the piano in such a manner that he almost transforms a Mozart's duet into a solo voice, but I must regret the liberty he takes in introducing his own and frequently trivial embellishments."

Moscheles possessed one trait that deserves to be emulated by other composers. About this time he commenced to compose extensively and his manuscripts were models of exactness.

"Every one intimately acquainted with Moscheles knew the accuracy with which he managed the engraving of his own productions. His engravers received the most

strict instructions, even as to the turning over of the pages; the head of every single note had to be exactly in its right place, every rest made perfectly clear and intelligible to the reader. All this, he was accustomed to say, adds to precision in playing, and consequently also to the right understanding of the piece; if any one affects the great genius by writing so indistinctly that no engraver can read it, and if his music is published full of mistakes, that fact does not make him a Beethoven; he may do anything, and then he has his special engraver, who understands how to read him. Let them all, however, first compose like Beethoven, and then they may write as they please."

IGNAZ MOSCHELES

The intimacy of Moscheles and Mendelssohn increased space. When Moscheles' son was born in London the father invited Mendelssohn to become the child's godfather. To this request Mendelssohn replied with a very general letter and an illustration of the kind of instruments which he thought might be appropriate for the christening. Mendelssohn's letter reads:

"DEAR MOSCHELES—Here they are, wind instruments and fiddles, for a boy of fifteen, in the above arrangement I'll come; he must have a cradle-song, with drums and trumpets and Janissary music; the fiddles alone are not near joyous enough. May every happiness and joy befall him, and may the stranger, may he be prosperous; may he do well whatever he does; and may he fare well with his world! So he is to be called Felix, is he? How nice and kind of you to let him become my grandchild in form, and the first present let me make him is the above entire orchestra; it is to accompany him all through life; the trumpets when he wants to become famous, the flutes when he falls in love; the cymbals when he gets a beard; the pianoforte, soling, just as he pleases, when he plays him false, as they will do to the best of us, there stand the kettledrums, and the big drums in the background. Dear me! forgive this rubbish, but I am ever so happy when I think of your happiness, and of the time when I shall have my full share of it. By the end of April at the latest I intend to be in London, and then we will give the boy a regular name and introduction to the big world. It will be grand!"

Moscheles' Striking Portrait of Chopin

Few of Chopin's contemporaries limed him with such deftness as did Moscheles. His description of his meeting with Chopin in 1838 is most characteristic.

"We are like him, but the enjoyment of our freedom and independence, and at last, I have decided to make music, I first met my friend Chopin, who had just returned from the country. His appearance is

"The German word 'Becken' has the double meaning of cymbals and basin.



The Death of Von Weber

"Early this morning I was summoned in all haste to Sir G. Smart's. At eleven o'clock last night Fürstenu had conducted Weber to his bedroom; his friends went to his door at an early hour, but found the door closed, contrary to Weber's promise. To do this he must have got up during the night. It was in vain to knock or call for admission; no answer came. So Sir George and the rest of us and our friends waited until the door was open in our presence. The noise did not disturb the sleeper; it was his sleep of death. His head, resting on his left arm, was lying quiescent on the pillow. . . . Any attempt to describe the depth of my sorrow would be profanation. I thought Weber was a composer quite individual; one who had the imperishable glory of leading back to our German music a public vacillating between Mozart, Beethoven and Rossini. On his resting-table lay a small wash-basin written by him. This I put in my pocketbook, where I carried it ever after. I helped Sir G. Smart and Fürstenu to seal up Weber's papers, and Sir George, feeling his great responsibility, sent for an innkeeper and placed the body in a coffin. I helped Sir G. Smart and Fürstenu to seal up Weber's papers, and Sir George, feeling his great responsibility, sent for an innkeeper and placed the body in a coffin."

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Waiting in *Harper's Bazar*, Rufus Colfax Phillips published an article on "Night Life in Berlin," which shows that the Germans have gotten over their prejudices in a fine way, but have not lost their racial enthusiasm for their own Teutonic people. There is a lesson in this for Americans inclined to belittle the efforts of their own country in music.

"The Germans are a serious-minded and veridically artistic people. They concentrate a deal of their fine energy upon the opera, and there one may see the real *heavenly* music and hear fine music, that great contribution of Germany to the artistic unity of the earth."

"They have no objection to Italian or French opera; the Germans have no artistic prejudices, none whatever. They give 'Aida' with a self-consciousness, proof, but naturally they sing it in German. No opera could be really opera unless sung in German, and as a logical conclusion, 'Carmen,' 'Le Cid,' 'Butterfly,' all of them, must have their delicate tinge of Teutonic gutturals applied to them; and, of course, there must be a German naval officer in 'Butterfly.' And we must music lovers made a howl when they tried to sing Wagner in English at the Metropolitan! But the American artistic ideal is not to be compared with the continental variety, and we must not apply the same rule."

There is much to be said for opera in English, and we ought to have more of it in America. All the same, opera is undoubtedly at its best, aesthetically speaking, when sung in the language of its origin. At the Metropolitan we get the best opera in the world, sung under the best conditions by the world's best singers. It is a truly "metropolitan" home of opera. Nevertheless, opera ought to have a few where good opera could be heard in English.

ARABIC MUSIC

Writing in *The Musical Quarterly* on "Pierre Loti: a Prose Poet of Music," Frederick H. Martens quotes some interesting passages from this French author who was also a good deal of a musician.

"The Arab music of Africa—as contrasted with its negro music," says Mr. Martens, "is treated in greatest detail in Loti's *du Maroc*, that poetic account of a journey to Fez in company with a French embassy. Outside of Tangiers, before starting, the author, from the encampment of the Arab escort the Sultan of Morocco has sent forward, hears 'the sad songs in falsetto, the shrill tones of the guitar, coming from the tents of the camel-drivers.' And in the city.

"Before a little fire with a yellow flame, in the midst of a circle of singing folk, a negro sorcerer sings softly while he beats a drum. And suddenly a great Arab bagpipe begins to wail, dominating all other noises with its shrill, squealing voice."

"Ah, I had forgotten that sound which for many a year had not chilled my ears! It makes me shiver, and I experience a very vivid, very startling impression of Africa; one of those impressions of a day of arrival which one no longer obtains on succeeding days, when the comparative familiarity has become blunted by contact with novel things."

"The bagpipe continues with a kind of increasing exaltation its monotonous and harrowing air. I stop the better to hear it; it seems to me that this song is the hymn of the days of old, the hymn of the dead past—I feel a moment of strange pleasure to think that I am thus far only on the threshold, only on the entrance profaned by all the world, of the empire of the Moghreb."

The Musical Scrap Book

Anything and Everything, as Long as it is Instructive and Interesting

Conducted by A. S. GARBETT

HAYDN ARRIVES!

Haydn's first visit to London, December 1790, greatly augmented his continental prestige. His own account of his arrival in a letter to Frau v. Genzinger, part of which we have extracted from J. Haydn's biography, is interesting.

"There is an American touch in the English attempts to overfeed the foreign celebrity!"

"My arrival caused a great sensation through the whole city," says Haydn, "and I went the round of all the newspapers for three successive days" (the American touch, again!) "Everyone seems anxious to know me. I have been invited every day if I chose; but I must in the first place consider my health, and in the next my grand amateur concert, but as I arrived rather late, when I gave my ticket they would not let me in, but took me to an ante-room, where I was obliged to remain till the piece which was then being given was over. Then they opened the door and I was conducted, leaning on the arm of the director, up the center of the room to the front of the orchestra and the universal clapping of hands, stared at by everyone, and greeted by a number of English compliments. I was assured that such honors had not been conferred on anyone for fifty years. After the concert I was taken into a very handsome room adjoining, where tables were laid for all the amateurs, to the number of two hundred. It was proposed that I should take a seat near the top, but as it so happened that I had dined out that very day, and ate more than usual, I declined the honor, excusing myself under the pretext of not being very well; but in spite of this I could not get off drinking the health, in Burgundy, of harmonious gentlemen present; all responded to it, but at last allowed me to go home."

And, as *Ye Editor* would say: "A good time was had by all!"

"BALLADS, SONGS AND SNATCHES"

One of the earlier works of the composer of *The Mikado* was a ballet for Covent Garden called *Little Enchantée*, in which Sullivan learned some facts about theatrical composition destined to prove useful. "On one occasion," says Sullivan in his biography (by Arthur Lawrence), "I was admiring the 'borders' that Beverley had painted for a woodland scene. 'Yes,' he replied, 'they are very delicate, and if you could support them by something suggestive in the orchestra, we could get a very pretty effect.' I at once put into the score some delicate arpeggio work for flutes and clarinets, and Beverley was quite happy. The next day probably some such scene as the following would occur. Sloman, stage machinist (*log.*): 'That iron doesn't run in the slot as easily as I should like, Mr. Sullivan; we must have a little more music to carry her across. Give us something for the

'cello if you can.' Certainly, Mr. Sloman; you have opened up a new path of beauty in orchestration.' I replied, gravely, and I was equal to sixteen bars of 'cello alone. No sooner was this done than a *variation* (solo dance) was required at the last moment, for the second *danceuse* who had just arrived. I said to the stage manager, 'I haven't seen her yet—I know nothing of her style.' 'I'll see her,' he replied and took the young lady aside. In five minutes he returned. 'I've arranged it all,' he said. 'This is exactly what she wants (quoting it to me rhythmically): 'Tiddle-iddle-um, tiddle-iddle-um, run-tum-run-tum sixteen bars of that; then *run-tum-run-tum*, heavy, you know, sixteen bars, and then finish up with the Overture to 'William Tell' last movement.' In ten minutes I had composed it, and written out a *vaudeville* part, and it was at once rehearsed."

MUSIC AND AESTHETIC DANCING

Music and dancing have ever gone hand in hand. The basis of the symphony form is the dance-suite, and Chopin idealized the Waltz, the Mazurka and the Polonaise as Debussy has idealized the Cake-walk, and countless other composers have idealized the folk-dances of their native lands.

Musicians may therefore find interest in the viewpoint of an aesthetic dancer of international fame regarding music from the point of view of Terpischore, the muse of dancing. Lole Fuller, the American danseuse, has written a book called "Fifteen Years of a Dancer's Life," to which Anatole France has contributed a preface.

"In general," she says, "music ought to follow the dance. The best musician is he who can permit the dancer to direct the music instead of the music inspiring the dancer."

Many musicians will find this a novel point of view, and somewhat disconcerting.

It has long been a tradition that the dancer must keep time to the music. Apollonia Fuller tells us the point of fact the dancer, on hearing a piece of new music, says: "Oh, I cannot dance to that air." The dancer to new music the dancer has to learn the conventional steps adapted to that music.

"Music, however, ought to indicate a form of harmony or an idea with instinctive passion; and this instinct ought to incite the dancer to follow the harmony without special preparation. This is true dance."

Here is a point of view worth considering, especially by musicians lacking an imaginative sense of rhythm in their musical interpretations. Let them take a new look at their music from the point of view of a dancer. It may help them to become more plastic and responsive.

"HEAVENLY" MUSIQUE:
"It was so lovely," remarked an ecstatic young lady, describing a symphony she had heard; "it made me positively ill!" We all of us know the complaint; but it has remained for Mr. Samuel Pepys to define the "sickness" engendered by beautiful music in a memorable passage from that invaluable treasure of quaint sayings, his Diary:

"Went to see the *Virgin and Martyr*; it is mighty pleasant; not that the play is worth much, but it is finely acted by Becky Marshall; but then which did please me beyond anything in the whole world, was the wind musick where the angels come down; which is so sweet it ravished me; and indeed, in a word, did wrap up my soul, so that it made me really sick, just as I have formerly been when in love with my wife, that I could think of nothing else."

Art is a grateful friend; the more you dedicate yourself to it, the truer it is to you.—LESCHETZKY.

"For the majority of musical callings, after all, the right combination of qualities is far more valuable than any special capacity in one line."—CHARLES H. F. WORTH.

COLLECTING FOLK-SONGS IN THE APPALACHIANS

There could have been no better person to collect the old English folk-songs still to be heard in the Appalachian Mountains in the Southern States of this country than Cecil J. Sharp, who, in conjunction with Mrs. Olive D. Campbell, has recently published his findings in a book, *English Folk-Songs from the Southern Appalachians*. Mr. Sharp is, of course, an authority on English folk-music.

In his admirable preface he tells us that one reason for his interest in folk-songs was to collect the traditional songs and ballads which I had heard from Mr. Campbell, and knew from other sources. I have never seen her yet—I know nothing of her style." 'I'll see her,' he replied and took the young lady aside. In five minutes he returned. 'I've arranged it all,' he said. 'This is exactly what she wants (quoting it to me rhythmically): 'Tiddle-iddle-um, tiddle-iddle-um, run-tum-run-tum sixteen bars of that; then *run-tum-run-tum*, heavy, you know, sixteen bars, and then finish up with the Overture to 'William Tell' last movement.' In ten minutes I had composed it, and written out a *vaudeville* part, and it was at once rehearsed."

And it was precisely this ideal state of things that I found existing in the mountain communities. So closely, indeed, is the practice of this particular art interwoven with the ordinary vocations of everyday life that singers, unable to recall a song I had asked for, would often make some such remark as, 'Oh, if only I were driving the cows home I could sing it at once.' On one occasion, too, I remember that a small boy tried to edge himself into my cabin in which a man was singing to me, and when I asked him what where there is such music? 'Of course I left him in, and later on, when my singer my little visitor came to the rescue and straightway sang the ballad from beginning to end in the true traditional manner, and in a way which would have shamed many a professional vocalist."

"Music is the universal heritage. Somewhere in the flower-strewn fields between Brahm and *The Maiden's Prayer* there is room for all of us to ramble."

—GEORGE ADAMS.

THE ETUDE

A very playable idealization of a popular Spanish-American rhythm. Grade 34. Moderato M.M. ♩ = 84

MARIETTA

SPANISH SERENADE

WALLACE A. JOHNSON, Op. 118

In modern rhapsodical style.
A good picture number. Grade 4.

AN AUTUMN MOOD

WILLIAM M. FELTON

Andante moderato M.M. ♩ = 72

In the old-time dance style.
Broad and diatonic. Grade 3.

DORINE OLD ENGLISH DANCE

FREDERICK KEATS

Tempo di Gavotte M.M. ♩ = 108

A lively exhibition piece for two players
of about equal proficiency.

LIKE A FLASH

GALOP
SECONDO

EDUARDO MARZO

Allegro vivace M.M. ♩ = 144

LIKE A FLASH

GALOP
PRIMO

EDUARDO MARZO

Allegro vivace M.M. ♩ = 144

SECONDO

THE ETUDE

p cresc poco a poco

ff

ff

** From here go back to S and play to A, then play C.
An energetic military march, in band style.

HERE COMES THE BAND

MARCH
SECONDO

WALTER ROLFE

Tempo di Marcia M.M. $\text{♩} = 120$

f

mf

cresc.

ff

ff

mp

ff

D.C.

THE ETUDE

PRIMO

p cresc poco a poco

ff

ff

** From here go back to S and play to A, then play C.

HERE COMES THE BAND

MARCH
PRIMO

WALTER ROLFE

Tempo di Marcia M.M. $\text{♩} = 120$

f

mf

cresc.

ff

ff

mp

ff

Fine

D.C.

Arr. by William M. Felton

One of the great masterpieces of piano music, in a new arrangement, brought well under the hands, and in a more comfortable key. Grade 5.

Moderato

KAMENNOI-OSTROW

THE ETUDE

A. RUBINSTEIN

THE ETUDE

Piu mosso

* The diagonal lines indicate the carrying of the melody from the one hand to the other.

A JOYOUS SONG

MELODY

FRITZ HARTMANN, Op. 219, No. 4

A useful teaching piece, with a taking left hand theme, exemplifying the keys of F major and D minor, Grade 2½

GRACEFUL MINUET

W. D. ARMSTRONG, Op. 114, No. 2

THE ETUDE

In classic style, affording good practice in steadiness of rhythm and in legato octaves. Grade 3½

Tempo di Minuetto M.M. ♩ = 108

* From here go back to the beginning and play to *Fine*, then play *Trio*.
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THE PICKANINNY PICNIC

A study in steadiness and rapidity. Play in exact time. Grade 3.

Allegro non troppo M.M. ♩ = 108

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R. S. MORRISON

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THE ETUDE

Fine

IN SUMMER NIGHT

Melody and accompaniment in the same hand, the melody to be brought out by the thumb. Grade 3.

RICH. KRENTZLIN, Op. 95

Moderato M.M. ♩ = 112

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SINGING SANDS

HELEN L. CRAMM

A graceful teaching piece, exemplifying the waltz rhythm. Grade 2½

Grazioso M.M. ♩ = 60

Ped. simile

mf

f

mp

p

poco rall.

pp a tempo

rall.

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Prepare

Gt. (or Ch.) Melodia 8' and Dulciana 8'

Sw. Vox Celeste 8' (Strings)

Ped. Bourdon 16' uncoupled

A melodious slow movement, well constructed. A useful *Prelude* or *Offertory*

SONG OF CONTENTMENT

CARL F. MUELLER, Op. 19

Tempo rubato

MANUAL

PEDAL

add Sw. Oboe 8'

Gt. (or Ch.)

rit. e dim.

Fine

mf add 4' to Sw.

Gt. (or Ch.) Flute 4''

sempre legato

più mosso

add Foundation stops

add 16' and 8' Gt. to Ped.

D.C.

ff marcato

* On a 3-manual organ this melody should be "thumbed" on the Great, Doppel Flöte 8:

SIRENS

JAMES H. ROGERS
Free transcription for Violin and Piano by
Arthur Hartmann

A graceful making concert piece, well-arranged.

In slow waltz time M.M. $\text{♩} = 132$

G string

Violin I

Violin II

Viola

Cello/Double Bass

Gstring

M.M. = 180

p

pp

cresc.

Pianissimo

rit.

THE ETUDE

THE ETUDE

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Piu vivo
arco

cresc. molto
pp

Piu vivo

ritoss.
rall. poco a poco
molto rall.
espress.
D. C.

Piu animato
pizz arco pizz arco

CODA

A clever little characteristic piece, with *staccato* bowing.

WING FOO

CECIL BURLEIGH, Op 1, No. 1

Rather sprightly M.M. ♩ = 138

Violin

Piano

rather spiritively and lively

p *f* *dim.*

pizz *arco* *sf in time* *slightly ret.* *Fine* *sf in time*

p *p* *f* *3* *D.C.*

HIS ALMIGHTY HAND

Words and Music
by BERNARD HAMBLÉN

Andante

p When the mist of ear-ly dawn flees be-fore the sun,

poco cresc. *f* Shed no tear for yes-ter-day, Greet the day be-gun: Don't thy trusty shield of faith; Nev-er—swerve nor

poco cresc. yield: Do the du-ty set for thee. In life's bat-tle—field.

ff What tho' the con-flict rage? All doubt and fear shall

a tempo fly; In dark-est hours thou shalt pre-vail; Thy Lord and King is night! Thy

maestoso

fores' dread maj-es-ty is quelled at His com-mand Who holds the scroll of des-ti-ny In

maestoso

p His Al-might y hand. When the strife and

rall. *dim.* stress are o'er, When the bat-tle's won, Thou shalt hear the wel-come call, "Faith-ful soul, well done!"

poco cresc. *poco cresc.* Rest in peace, O val-iant heart Lay a-side thy shield, Thou hast played a sol-dier's part

dim. *cresc.* On life's bat-tle—field, Thou hast played a sol-dier's part, On life's bat-tle—field."

rall. *ff* *molto cresc. e rall.* *ff* *fff*

HERMAN A. HEYDT

MY GARDEN

MANA-ZUCCA, Op. 94

Allegretto dolce.

My gar-den is a won-drous spot, Where-in a flow-er grows More daint-y than for-

con Ped.

get-me-not, And sweet-er than the rose. It knows no sea-sons, cold or heat, Blooms ev-er and a-

rit. a tempo

non, In frost its per-fume is as sweet As wooed by smil-ing sun. And I re-joice, for

rit. a tempo

well I know, The an-gels from the skies, A seed-ling dropped and bade it grow To be my gar-den's prize; And

f poco rit. p a tempo

so, Be-lov'd, I now im-part The se-cret hold true, The gar-den is my lov-ing heart, Its flow-er, Dear, is

f poco rit. p

you! My gar-den is my lov-ing heart, Its flow-er, Dear, is you!

Neva McFarland Wadhams

MAID O' MINE

MARY TURNER SALTER

Animato con grazia

There's noth-ing so fair as a

Con Ped.

day in June Ex-cept a maid-en sweet, With sun-shine and charm in her smil-ing eyes, And

ros-es, ros-es in her cheek. There's fra-grance and charm in the

poco rall. piu mosso cresc.

blos-som of June, That close a-bout her twine; But the sweet-est flow'r, the sweet-est flow'r In

poco rall. cresc.

all the world, Blooms in thy heart, blooms in thy heart, Maid o' mine, Maid o' mine,

Ah! Maid o' mine.

TWILIGHT DEVOTION

THE ETUDE
HERBERT STANLEY

A broad sustained melody, with bell effect. Grade 8.

Andante espressivo M.M. ♩ = 88

p *mf* *dicto* *promin*

rall

VESPER HYMN
Andante religioso M.M. ♩ = 80

Fine *p* *Voices*

Organ *ff* *p* *Voices*

Organ

Tempo I.

p *pp* *rall* *D.S.*

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EVERY one in a while we hear some musically ignorant person proclaim that organ playing is injurious to the best piano playing. A number of opinions of this kind soon develop into a tradition and the idea becomes fixed. The important thing is to get at the truth and the real truth. A group of organists in Philadelphia have discussed this in a way that would possibly parallel any similar group in America. One pointed out that while one does not hear of famous pianists who are also organists, or of organists who are also pianists, it is nevertheless the fact that there have been many who have been equally gifted in playing both instruments. Handel was an accomplished performer at the keyboard of the organ as well as at that of the Harpsichord. Mendelssohn played both piano and organ and was quite as successful upon one instrument as upon the other. Frederic Lamond, the famous Scotch pianist, who has a world-wide reputation as an interpreter of Beethoven, was for many years an organist. There are numerous other instances.

The fact that American economic conditions are such that the average musician seeks an organ post in order to be sure of a certain portion of his income, has compelled many American musicians to become organists for their own protection. It is also true that in recent years organ posts have become very lucrative in some cities, due to the high prices paid to moving picture organists. On the other hand there are many pianists who have been kept away from organ playing because of their income. It will mean the end of their piano playing.

We are frankly of the opinion that the organ does not hurt piano playing but may help it. What does hurt, however, is that both instruments do demand a great amount of time and attention. They are mutually beneficial; but if one attempts to become a master upon either instrument, the time required in these days of advanced technique and musical attainments is so great that if one plays one instrument well it is hard to get the time to develop the other. For this reason it is sometimes well to become a master upon the one you select for your major instrument before taking up another. Fritz Kreisler plays the piano finely; but it is not his forte. He is acclaimed as a master. Two instruments may be mutually helpful; but very few artists have ever had more than one instrument or have become equally famous for performance upon two instruments. Emil Pauer seemed to play the violin and the piano equally well; but, after all, his greater fame was as a conductor, and few people think of him as a pianist or as a violinist.

Preston Ware Organ

Preston Ware Organ, well known to thousands of American organists, because of his excellent collections and editions of organ works, gave the following comments: "Organ playing, properly understood, unquestionably helps the pianist. It has the effect of making him more exact. It makes his legato vastly better, because he plays this legato with his brains as well as with his fingers. Indeed, the touch in the piano, in the modern organ, makes that of the pianist more elastic. Organ playing makes the pianist a better sight reader. Why? Simply because the man who plays the organ has a thousand and one things to think about in the way of pedaling and registration of which the pianist never dreams. When he goes back to the piano all of his attention is concentrated upon sight reading and he is surprised at how simple it is. Organ playing makes the pianist a better polyphonic player because he becomes accustomed to the organ to hear the different voice parts with different organ qualities of tone."

Frederick Maxson

Frederick Maxson, organist of the First Baptist Church of Philadelphia, and a well-

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Does Organ Practice Injure Piano Playing?

A Symposium by Eminent Organists

known concert organist, has a feeling that the piano touch is not injured by organ playing. "In fact," said Mr. Maxson, "I have a very strong conviction that it is helped very materially. Organ playing requires a peculiar kind and degree of intelligence. It reaches out to far more details than does piano playing. Organ pupils have to be meticulously precise about every note and every fingering. It is so dull as organ playing without a good legato is unthinkable. More than this the organist has to learn how to phrase, and he must learn how to make his phrasing a part of the larger whole. Nothing is so dull as organ playing without good phrasing. This in itself is an art. The modern organ lends itself to phrasing in a way which was inconceivable in the older organs. For instance, the much more responsive keys and the quick speaking pipes permit wonderful staccato effects. The organist must be careful to observe; and these two make phrasing much easier upon the organ."

"Many organists play the piano exceedingly well. Saint-Saëns is perhaps the best example of the brilliant organist and the brilliant pianist. It is reported that he played two great piano concertos in Berlin. Best played the piano well, but was better known as an organist. It is said, however, that when he was invited to 'open' an organ in Italy he spent some days in preliminary practice upon the instrument. Every day one man with long white hair came silently into the church and sat during the practice periods of the English master. Finally Best inquired who his faithful admirer was. The attendant answered, 'That is the Abbe List'."

"It is a fine thing for organists to study the piano first. Most organ students come to the instrument with excellent ability in piano playing. Everything one does right in piano playing eventually proves of value in organ playing. Of course if one has organ playing, properly understood, unquestionably helps the pianist. It has the effect of making him more exact. It makes his legato vastly better, because he plays this legato with his brains as well as with his fingers. Indeed, the touch in the piano, in the modern organ, makes that of the pianist more elastic. Organ playing makes the pianist a better sight reader. Why? Simply because the man who plays the organ has a thousand and one things to think about in the way of pedaling and registration of which the pianist never dreams. When he goes back to the piano all of his attention is concentrated upon sight reading and he is surprised at how simple it is. Organ playing makes the pianist a better polyphonic player because he becomes accustomed to the organ to hear the different voice parts with different organ qualities of tone."

Paul Bliss

Paul Bliss, composer of a vast amount of well-known music for the church and for chorus, who was a pupil of Guilmant in Paris for three years, says:

"Of course organs have changed wonderfully. I played on several of the great French organs when they were of the old action. These were *force de force* in the real sense. It demanded about all one's strength to play them at that time. I remember a famous organ in the east, that I used to play. It was so heavy, one could wrestle with a bear. At the end I would be in a dripping perspiration. The effort was not unlike that which one would put out in moving several tons of coal. I can see now how such an experience would help one's piano playing. Piano playing

depends upon great finger sensitiveness and nimbleness. Such an organ tended to blunt the fingers, if that term might be used. The modern organ however has very much the same touch as the piano."

Henry S. Fry

Henry S. Fry, former President of the National Association of Organists, and now Dean of the American Guild of Organists of Pennsylvania, and organist at St. Clement's in Philadelphia says:

"I am strongly of the opinion that, unless the pianist keeps up his piano practice as well as his organ playing, he will be entirely distinct and separate thing, his piano touch will suffer from organ playing. This is true of the modern organ with a very sensitive touch. The touch seems to many like that of the piano, but they are really quite different. The piano touch is adapted to sounding wires and is a very sensitive thing. The piano specialists may call it a presensitizing touch and all that, but it must be percussive to a degree to throw the piano hammer against the wires. The organ mechanism is entirely different and purely percussive. The organ touch is very quick. Perhaps one may play even more rapidly on the organ than on the piano; but the touch calls for a different kind of effort; and unless one keeps up his piano practice the less one knows about it. It is said, however, that when he was invited to 'open' an organ in Italy he spent some days in preliminary practice upon the instrument. Every day one man with long white hair came silently into the church and sat during the practice periods of the English master. Finally Best inquired who his faithful admirer was. The attendant answered, 'That is the Abbe List'."

Humphrey J. Stewart
MUNICIPAL ORGANIST OF SAN DIEGO,
CALIFORNIA

I HAVE always contended that a well-developed piano technique is indispensable for good organ playing; and, furthermore, that the cultivation of organ touch is very helpful to the pianist.

In this connection I may cite the experience of Thalberg, who in his day represented the highest achievement of pianistic art. Thalberg contended that the legato touch, which is so essential for the pianist, could only be perfected by constant practice on the organ. For this purpose he provided himself with a small reed organ, which he used daily. This little instrument, bearing Thalberg's autograph, used to be in the possession of James Kendrick Pyne, organist of Manchester Cathedral, England. We should also remember the advice of Schumann, who spoke from the standpoint of the pianist, that the opportunity of practicing on the organ.

Mr. Frank Taft

Well-known CONCERT ORGANIST
In piano playing the most delicate gradations of "touch" are absolutely necessary for artistic interpretation. In organ playing the moment the wind enters a pipe it instantly speaks at its full strength, regardless of how delicately or hard a key is depressed.

THE ETUDE

As far as the organ keys are concerned, accent effects, which may be considered as "touch," are only obtained by disturbing the regular rhythmic flow of the music, usually by holding the keys down for an extra infinitesimal length of time. The constant playing of an organ and seldom playing of a piano will certainly injure the piano "touch." The constant playing of a piano and seldom playing of an organ is not detrimental to the playing of either instrument.

In developing and maintaining keyboard "technic," the playing of one instrument is unquestionably of benefit to the other, but very few, if any, players have ever become equally distinguished virtuosos in both fields of activity.

Charles Galloway

WELL-KNOWN CHURCH AND CONCERT ORGANIST

I do not believe that the playing of an organ is injurious to one's piano touch; but I do feel that the playing of an organ, meditates upon, dreams about, and works at real worth-while organ compositions, will eventually find himself both technically and temperamentally united to organ work at least, if not most, of the big, solid, inspiring works which have been written for the piano, especially many of the compositions by modern composers. Yet I never find it interfered with my piano work. The modern organ has a lighter action than most pianos. A good legato on the organ is helpful for a legato on the piano. I feel that the idea of piano and organ playing interfering with each other is erroneous. It depends greatly upon the musicianship of the individual."

Clarence Eddy

EMINENT AMERICAN CONCERT ORGANIST

"As to my opinion regarding piano versus organ touch, I can see no harm arising to an organist from practicing or playing the piano considerably. On the contrary, it should result in a great positive gain in the matter of technique, and consequently in a greater variety of touch and phrasing. But this is a rule which I should insist in a great measure possible. I would not advise anyone who wants to excel as a pianist to devote very much time to practicing or playing the organ; for the clinging touch necessary to good organ playing, if persisted in to any great extent, is fatal to lightness of touch, freedom and brilliancy, which are required in successful piano playing. It might be a good thing for pianists to go occasionally to the organ, and 'test out' their legato playing; for they will be surprised to learn how imperfect it really is and how much they rely upon the 'dampers' pedal!"

"In the matter of key-resistance, the modern organ, with its electro-pneumatic action, is quite as easy of manipulation as its smaller sister the piano, and, therefore, Herculean strength of muscle is not called for, even in the production of the most powerful and gigantic effects. The trend of much modern organ music is toward ease and economy of action, which requires far greater technical dexterity and a more highly developed manual and pedal technique than was ever dreamed of by the classical school of organ playing."

Rollo F. Maitland

NOTED CHURCH AND CONCERT ORGANIST

It does not; if the right kind of organ technique is used, and if piano practice is kept up.

The common assertion that the technique required for the two instruments is entirely different is only partly true, and is false upon the whole. The organ is a different organ than the piano of the old-fashioned action church organ. True, the pianist gets his variation in tone-color by his fingering, and the organist by his use of stops; but, in the organ, the same force, snap, and virility should be used that is employed by the pianist to get the key down to the socket, which is his object, whether the result be a loud or a soft tone.

So many technical requirements are common to both instruments. Phrasing is done practically the same way; and the legato, non-legato, staccato, and pizzicato touches are practically the same on both keyboards.

The really important difference between the touch of the organ and that of the piano is the lightness of the former as compared with the latter. In view of this fact a pianist playing the organ should not neglect his piano practice, else he will find his fingers lacking in strength when he returns to the piano. This is the first serious manner in which playing the organ might injure a pianist's technique; but if piano practice is kept up this should not happen.

THE ETUDE

"Nothing," said Robert Schumann, "helps to cure a young pianist of slovenly habits so much as a little practice on the organ. There is no sustaining pedal on the organ to cover up a multitude of sins."

I believe it would be very difficult for one to become a great artist at both instruments, unless he could devote all his time for several years to them. The requirements of both instruments are very great, and the concert literature of each occupies its own place. Still, a certain amount of organ playing, even a good deal of it, will never harm any pianist.

Ellis Clark Hamman

Mr. HAMMAN's services are greatly in demand as a pianist and as an accompanist in New York and Philadelphia. For many years he has been one of the leading organists of Philadelphia.

"In response to your letter I am sending you a few lines hoping it may be of use to you."

"My experience has been that organ and piano playing do not interfere with each other. I started studying the piano when I was old and the organ when I was nine. The organs that I played on for ten years were the old-fashioned type with very heavy action when coupling the manuals. Yet I never found it interfered with my piano work. The modern organ has a lighter action than most pianos. A good legato on the organ is helpful for a legato on the piano. I feel that the idea of piano and organ playing interfering with each other is erroneous. It depends greatly upon the musicianship of the individual."

ing. However, as technique is only a means to an end, I would finally caution all organists to bear in mind constantly this fact, that the organ is not a piano, nor is it merely a vehicle for astonishing technical display."

Ralph Kinder

ORGANIST, HOLY TRINITY, PHILADELPHIA

"As a teacher of both piano and organ I have not the slightest hesitancy in declaring that an 'organ touch' is helpful in piano playing and that piano technique is a necessity in organ playing. I constantly urge my organ pupils to play the piano as much as possible, while my piano pupils are given a much better tone from their instrument by applying the correct 'organ touch' in their work."

Edwin H. Lemare

EMINENT CONCERT ORGANIST, NOW MUNICIPAL ORGANIST AT CHATTANOOGA, TENNESSEE

"The technique of the pianist and that of the organist is alike in some respects and yet different in others. The dynamics of piano playing are controlled by the varied pressures or blows from the 'playing muscles,' and in the organ by stops and swell shades. A rapid and clear-cut finger movement is essential in both instruments; even when playing *legato*. So far as the idea of piano and organ playing brought into play in one instrument than in the other. The player instinctively accommodates himself at the moment to other instruments."

"In the old-time organs, however, with their heavy mechanical or tracker action, there was naturally some doubt as to the advisability of a pianist practicing or playing his muscles unnecessarily; or, on the other hand, over-developing them for piano playing. But it must be remembered that during the last few years organ building has made rapid strides, including the new 'Toggle Touch' (to which I lay claim for the idea) which, if properly made, is to all intents and purposes the nearest approach to a piano touch made possible on the organ. Such a touch is the reverse of the unsatisfactory and impossible spring touch as first used in the modern pneumatic and electric organs, where the upward pressure against the finger, when the key was fully depressed, was often doubled or trebled owing to the increased tension of the spring. To play constantly on one of these spring touches would undoubtedly be more harmful to a good piano technique than even the old tracker action, where, after you had overcome the resistance of the spring, there was at least a distinct reduction of its weight when the key was at the bottom. With the new toggle touch there is a delightful resistance at the top, as in a piano, and a reduction of at least fifty per cent. in the weight when the key is depressed. This new touch is now extensively used by the leading organ builders, both in this country and abroad, and I would suggest that all good pianists who wish also to play the organ insist that it is incorporated, although to this day many of the less advanced builders have failed



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What to Play and What to Teach

By Harriette Browner

The author of this book has just returned the corrected proofs and the work may be expected on the music counters soon. The first to receive copies, however, are those who have sent in for the work at the special advance introductory rate. Miss Browner, a teacher and pianist of years of experience, has told what pieces are being used with greatest success in this day by the great artists and by practical teachers. The range runs from ancient works to the most modern works, although very few proprietary numbers have been permitted. The pieces are discussed and arranged as programs. Teachers will seize upon this work in their search for standard and new material. The advance of publication price is 75 cents a copy, postpaid.

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Two-Part Cantata

For Treble Voices

Music by Richard Kountz

At this season of the year it is necessary to prepare for Spring entertainments, and we are glad to offer this cantata for use in the grades, or since it is a serious work, we would suggest that some women's clubs will be glad to use it in their programs because of its exquisite and charming beauty of melody. It is the story of Nature as expressed in Spring, and it follows a day in Spring from dawn through the coming night until the rising of the sun. The time required for rendition is 25 minutes. Our advance of publication price for one copy only is 30 cents, postpaid.

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By Carl Schmidt

Romance and music seem intertwined, and it is to be regretted that we have so few good musical novels. Several excellent novelists have attempted books of this kind, but most of their efforts have resulted in a work of fiction with little real musical value. This story, written by a well-known New York music-teacher, couples the novel with the musical. Christmas is coming and there is always a demand for books to musical friends. As holiday gifts to musical friends, your advance order now and get the first copies of this new edition when it comes from the press. The advance of publication price is only 80 cents, postpaid.

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By Mrs. H. B. Hudson

Mrs. H. B. Hudson, through the series of successful numbers of her *A-B-C Series for the Pianoforte*, has become identified with this particular style of writing, but her new book, *Musical Moments*, is in the regular musical notation. Mrs. Hudson is herself, a very busy and successful teacher. Her specialty is work with young students. In the new book, *Musical Moments*, she has compiled a very useful collection of first grade recreation pieces. Some of these are arrangements of familiar melodies, others are adaptations, but many of them are entirely original. All are carefully prepared and arranged in progressive order. This little volume might be used to supplement any instruction book.

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There are six works that have been offered at low prices in advance of publication for past months. They are now ready. The low introductory prices offered to advance subscribers on these works are now withdrawn, and the normal selling prices apply.

The withdrawals are: *The Ambrosian Cantata for Treble Voices* by William Baines. This is a very attractive short cantata that will require about 30 minutes to render. The chorus work is two-part setting and is equally suitable for choirs of girls or several solos for soprano and alto voices may be done in union if no soloists are available. Chorus solo on good male voices can contribute effectively to Christmas musical service with this cantata. Price, 30 cents.

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